

AUXILIARY OUTREACH REPORT 2024 – 2025

YOUR AUXILIARY IS ENCOURAGED TO REPORT AFTER EACH PROJECT'S COMPLETION.

ALL REPORTS MUST BE SUBMITTED BY MARCH 31, 2025.

District# _____ Auxiliary# _____ Auxiliary City _____ Date Submitted: _____

Submitted by: _____ Phone and Email of submitter: _____

#1. Did your Auxiliary as a group partner with another organization not affiliated with the VFW or VFW Auxiliary?

Yes _____ No _____

Check all that apply: First Responders _____ Churches _____ Disaster Relief _____ Towns or Communities _____

Cancer, Heart, ALS Assoc _____ Meals on Wheels _____ Humane Society _____ Food Pantry _____ Soup Kitchen _____

Other (please list) _____

#2. Please select one of the organizations in question #1 that you partnered with and give a brief description of the project. # of Members participating: _____ Hours worked: _____ Date of Activity: _____

Description of Project: _____

#3. Please select another of the organizations in question #1 that you partnered with and give a brief description of the project. # of Members participating: _____ Hours worked: _____ Date of Activity: _____

Description of Project: _____

#4. Please select another of the organizations in question #1 that you partnered with and give a brief description of the project. # of Members participating: _____ Hours worked: _____ Date of Activity: _____

Description of Project: _____

#5. Please select another of the organizations in question #1 that you partnered with and give a brief description of the project. # of Members participating: _____ Hours worked: _____ Date of Activity: _____

Description of Project: _____

#6. Please select another of the organizations in question #1 that you partnered with and give a brief description of the project. # of Members participating: _____ Hours worked: _____ Date of Activity: _____

Description of Project: _____

Send this form to: Jacquie Oswald, 1817 Windsor Drive, Newton KS 67114 or jroswald@att.net

Send one copy to your District Chairman. Keep one copy for your Auxiliary files.